

The Fourth Sunday of Easter May 3, 2020

Hope Lutheran Church
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Pastor Craig Wulf Pastor Kerry Torske

Confession and Absolution

Hymn I Walk in Danger All the Way 716



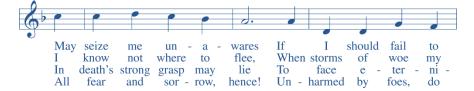
- 1 I walk in dan-ger all the way. The thought shall nev-er 2 I pass through tri-als all the way, With sin and ills con-
- 3 And death pur sues me all the way, No where I rest se -
- 4 I walk with an gels all the way, They shield me and be



leave me That Sa - tan, who has marked his prey, Is plot - ting tend - ing; In pa - tience I must bear each day The cross of cure - ly; He comes by night, he comes by day, He takes his friend me; All Sa - tan's pow'r is held at bay When heav'n - ly



God's own send - ing. When in ad - ver - si - ty prey most sure - ly. A fail - ing breath, and I hosts at - tend me; They are my sure de - fense,





5 I walk with Jesus all the way, His guidance never fails me; Within His wounds I find a stay When Satan's pow'r assails me; And by His footsteps led, My path I safely tread. No evil leads my soul astray; I walk with Jesus all the way.

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6 My walk is heav'nward all the way; Await, my soul, the morrow, When God's good healing shall allay All suff'ring, sin, and sorrow. Then, worldly pomp, begone! To heav'n I now press on. For all the world I would not stay; My walk is heav'nward all the way.

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit (from Psalm 95; antiphon John 10:14)

Antiphon:

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

Oh come, let us worship and bow down;

let us kneel before the LORD, our Maker!

For he is our God,

and we are the people of his pasture, and the sheep of his hand.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen. Antiphon:







A For the peace from above and for our salvation let us pray to the Lord.



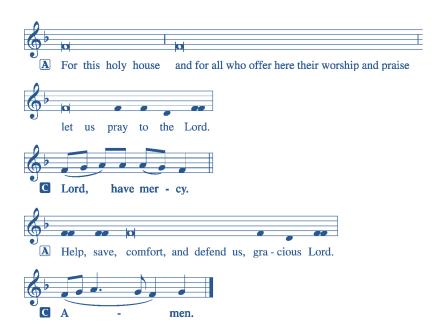


For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



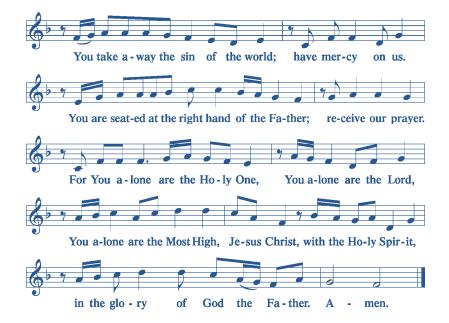


Hymn of Praise



Luke 2:14; John 1:29





Salutation and Collect of the Day



P Let us pray.

C Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

FIRST LESSON Acts 2:42–47

⁴²And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and

breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- A This is the Word of the Lord.
- C Thanks be to God.

EPISTLE 1 Peter 2:19–25

¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

- A This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse



HOLY GOSPEL John 10:1–10

P The Holy Gospel according to St John, the 10th chapter.

C Glory to You, O Lord.

¹[Jesus said:] "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the

voice of strangers." ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them.

⁷So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.



4 O all - em - brac - ing

Door,

ev - er - o - pen



Mer -

cy,

How - ev - er great our tres - pass, What - ev - er we have been, Fa - ther's wel - come And par - don for their sin. an - gels gath - er A - round the heav'n-ly gates. Shall find a bless - ed What should we do with - out You When heart and eye run o'er?



Our hearts have turned a - way, long from mer - cy How - ev - er The past shall be for - got - ten, A pres - ent joy be giv'n, will be asked us No ques - tion How of - ten we have come; When all things seem a - gainst us, To drive us de - spair,



Your pre-cious blood can wash us And make us clean fu - ture grace be prom - ised, A glo-rious crown in heav'n. Al - though we oft have wan - dered, It is our Fa - ther's home. We know one gate is o - pen, One ear will hear our prayer.

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Sermon

Prayer of the Church

Lord's Prayer

Benediction

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace.
- \mathbf{C} Amen.

Savior, like a Shepherd Lead Us Sav like Much 1 ior, a shep - herd lead us; we We are Yours: in love be friend us. Be the 3 You have prom - ised re ceive Poor to us, and 4 Ear let seek fa Ear -1y us Your vor, ly Your Your need ten der care. In pleas - ant pas - tures guard - ian of our way; Keep Your flock, from sin sin - ful though we be: You have mer - cy to Your Bless - ed us do will; Lord and on feed For us. our use Your fold pre - pare. fend Seek us when us, we go a - stray. lieve Grace to cleanse, and pow'r to us. free. Sav With Your love ior, our spir - its fill. Bless - ed Je bless - ed You have sus. Je sus. Bless - ed bless - ed Hear us Je sus, Je sus, Ear - ly You have Bless - ed bless - ed Je Je sus, sus, Bless - ed Je bless - ed Je sus, sus,



Yours.

pray.

Bless - ed

Bless - ed

Je - sus,

Je - sus,

bless - ed Je - sus, You have bought us: we are Yours. bless - ed Je - sus, Hear chil - dren when us we pray. bless - ed Je - sus, Ear - ly let turn You. us to bless - ed Je - sus. You have loved us, love us still.

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bought

chil -

us;

dren

we

when

are

we

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